I WISH TO BE SEATED WITH THE FOLLOWING INDIVIDUALS:	MAXIMUM NUMBER OF SEATS PER TABLE: 10	

FOR FURTHER INFORMATION, PLEASE CONTACT

BUNNY FLANDERS • DIRECTOR OF MARKETING AND COMMUNICATIONS
THE VALERIE FUND • 2101 MILLBURN AVE., MAPLEWOOD, NJ 07040
PHONE: 973.761.0422 • FAX: 973.761.6792 • EMAIL: BFLANDERS@THEVALERIEFUND.ORG



SPONSORSHIP oppositunities

PLATINUM SPONSOR ☐ CHOICE OF SILENT AUCTION, LIVE AUCTION OR ENTERTAINMENT SPONSORSHIP • EVENT SIGNAGE AND PLATINUM PAGE IN PROGRAM • TABLE OF 10	\$25,000	KINDLY RESPOND BY NOVEMBER 1ST	
	\$23,000	NAME/COMPANY	
GOLD SPONSOR			
☐ GOLD PAGE IN PROGRAM • TABLE OF 10	\$10,000	BILLING ADDRESS	
PAGE SPONSOR			
☐ SILVER PAGE IN PROGRAM	\$5,000	CITY/STATE/ZIP	
☐ COPPER PAGE IN PROGRAM	\$2,500		
☐ BRONZE PAGE IN PROGRAM	\$1,000	PHONE FAX	
☐ HALF BRONZE PAGE IN PROGRAM	\$500	EMAIL	
RESERVATIONS			
□ \$6,000 PER PERSON □ \$6,000 PER	TABLE OF 10	TOTAL AMOUNT ENCLOSED \$	_
☐ I AM UNABLE TO ATTEND. PLEASE ACCEPT MY CONTRIBUTION		PAYMENT ☐ CHECK ☐ VISA ☐ MASTERCARD ☐ AMEX	
OF\$			
PROGRAM SPONSORSHIP		NAME (AS IT APPEARS ON THE CARD)	
PAY TRIBUTE TO OUR HONOREES BY PLACING AN AD IN TH	IE PROGRAM.		
FULL PAGE IS 5.5" X 8.5" AND HALF PAGE IS 5.5" X 4.25."		CREDIT CARD NUMBER C	SC CODE
CAMERA-READY ARTWORK TO BE SUBMITTED BY OCTOBER	R 25, 2019		

WE CAN ASSIST WITH DESIGNING YOUR AD IF CAMERA-READY ARTWORK IS NOT AVAILABLE ELECTRONICALLY.

TO BFLANDERS@THEVALERIEFUND.ORG OR EMAIL YOUR MESSAGE.

 $\label{eq:pleasemake} \textbf{PLEASE MAKE CHECKS PAYABLE TO:}$

SIGNATURE

THE VALERIE FUND

EXPIRATION DATE