

I WISH TO BE SEATED WITH
THE FOLLOWING INDIVIDUALS:

MAXIMUM NUMBER
OF SEATS PER TABLE: 10

FOR FURTHER INFORMATION, PLEASE CONTACT

BUNNY FLANDERS • DIRECTOR OF MARKETING AND COMMUNICATIONS
THE VALERIE FUND • 2101 MILLBURN AVE., MAPLEWOOD, NJ 07040
PHONE: 973.761.0422 • FAX: 973.761.6792 • EMAIL: BFLANDERS@THEVALERIEFUND.ORG



THE VALERIE FUND **26th** ANNUAL
THANKSGIVING
BALL *Gala*

RSVP



SPONSORSHIP *opportunities*

PLATINUM SPONSOR

- ☐ CHOICE OF SILENT AUCTION, LIVE AUCTION OR ENTERTAINMENT SPONSORSHIP • EVENT SIGNAGE AND PLATINUM PAGE IN PROGRAM • TABLE OF 10 \$25,000

GOLD SPONSOR

- ☐ GOLD PAGE IN PROGRAM • TABLE OF 10 \$10,000

PAGE SPONSOR

- ☐ SILVER PAGE IN PROGRAM \$5,000
☐ COPPER PAGE IN PROGRAM \$2,500
☐ HALF BRONZE PAGE IN PROGRAM \$500

RESERVATIONS

- ☐ \$600 PER PERSON ☐ \$6,000 PER TABLE OF 10
☐ I AM UNABLE TO ATTEND. PLEASE ACCEPT MY CONTRIBUTION OF \$ _____

PROGRAM SPONSORSHIP

PAY TRIBUTE TO DR. HALPERN BY PLACING AN AD IN THE PROGRAM. FULL PAGE IS 5.5" X 8.5" AND HALF PAGE IS 5.5" X 4.25"

CAMERA-READY ARTWORK TO BE SUBMITTED BY **OCTOBER 20, 2017** TO BFLANDERS@THEVALERIEFUND.ORG OR EMAIL YOUR MESSAGE.

WE CAN ASSIST WITH DESIGNING YOUR AD IF CAMERA-READY ARTWORK IS NOT AVAILABLE ELECTRONICALLY.

KINDLY RESPOND BY NOVEMBER 4TH

NAME/COMPANY

BILLING ADDRESS

CITY/STATE/ZIP

PHONE

FAX

EMAIL

TOTAL AMOUNT ENCLOSED \$ _____

PAYMENT ☐ CHECK ☐ VISA ☐ MASTERCARD ☐ AMEX

NAME (AS IT APPEARS ON THE CARD)

CREDIT CARD NUMBER

CSC CODE

EXPIRATION DATE

SIGNATURE

PLEASE MAKE CHECKS PAYABLE TO:

THE VALERIE FUND